

# **Prospectus-cum-Information Brochure**

2021-22



Contact: Principal Govt. Degree College Mandi. Phone No. : 01965257350 Email: Id <u>degreecollegemandi@gmail.com</u>

# Vision

- To achieve excellence in higher education by empowering students through knowledge dissemination, character building and social commitment.
- To transform from an institution of learning to a centre of knowledge and wisdom by attaining excellence in all spheres of life.

# **Mission**

- > To provide quality education to the under privileged sections of society.
- > To establish a knowledge centre that will serve as a hub for knowledge exchange.
- > To impart leadership qualities to brave new challenges.
- > To nurture today's youth to face tomorrow's challenges.
- > To stress upon the need and importance of human and ethical values.
- > To promote nationalism and patriotism among the students.
- > To develop learner's personality and intellectual levels.
- > To promote secularism and gender equality.

# From the Principal's Desk

Hearty welcome to all who are seeking admission to Government Degree College, Mandi, an institute of higher learning in the remote Tehsil of District Poonch for the academic session 2021-2022.In the fast changing world dominated by electronic media, computer and information technology, the vast world has emerged as a global village and more than ever before the realization dawns on all that ''Education is the greatest leveler, a means of social upliftment''. The Higher Education Department Government of Jammu and Kashmir , for realizing the vision of bringing education to the doorsteps of the



learners residing in far-off and remote areas, has taken steps of far reaching repercussions, opening new colleges, framing of new academic calendar with enhanced working days as per the UGC guidelines speak volumes of the earnestness of the authorities concerned for providing ample opportunities with wider scope for advancement of learning in the institutions of Higher Education.

The Central Government and its Education Department has brought New Education Policy (NEP), 2020 for recognizing, identifying and fostering the unique capabilities of each student. The fundamental principles of the policy include flexibility, multidisciplinary and a holistic education across Arts, Sciences, Social Sciences, Humanities and Sports for a multidisciplinary world in order to show the unity and integrity of all knowledge. The policy also lays stress on creativity, innovation, intensive use of technology, respect for full equity and inclusion, synergy in curriculum across all levels of education. So a 'light but tight' regulatory framework to ensure integrity, transparency and resource efficiency of the educational system through audit and public disclosure while encouraging innovation and out of the box ideas through autonomy, good governance and empowerment.

Presently the college offers UG course in Arts and Humanities as per the subject combination prescribed by the University of Jammu.

As a remote college, it has to grapple with problems unique to it and despite the odds, the college endeavors to provide quality education to its enrolled students.

Real contributions consist of in giving the best to the present. This is what we shall strive to do. I am sure we shall be scaling new heights with every successive year.

We are fully prepared to receive the new aspirants in the forth coming session. We are ready to contribute in preparing the valuable human resource. I exhort the students to enter the portals of this temple of learning with a burning desire to learn and prepare themselves for life as sensitive and responsible citizens.

# "By Education, I mean all round development of a child's mind, body and spirit" Mahatama Gandhi

As an institution of Higher learning, the college will leave no stone unturned in the overall development of the students of this remote and hilly region, I once again well come you all.

Dr. Mohammed Azam

Principal Govt. Degree college Mandi

# **College Profile**

Govt. Degree College Mandi was established during the academic session 2019-20 by Higher Education Department. It has initially started functioning in the building of Old Block Development Office, Rajpura Mandi with Arts Stream during the academic session 2019-20. Higher Education Department has accorded sanction for the introduction of subjects namely General English, Hindi, Urdu, Punjabi, Arabic, Persian, Sanskrit, Dogri, Kashmiri, Computer Applications, Mathematics, Statistics, Geography, History, Economics, Sociology, Commerce, Political Science, Education & EVS vide Govt. order No:. 293 HE of 2019 Dated: 28-05-2019. The charge of Principal GDC Mandi was assigned to Principal GDC Poonch, as Nodal Officer, vide Govt. Order No: 299-HE of 2019 Dated: 03-06-2019 for the smooth functioning of college. Now the college is headed by the Principal Dr.Mohammed Azam supported by the teaching and non teaching staff.

#### Location of the College

The land measuring 52 kanals and 10 marlas has been acquired at Azamabad in favour of Higher Education Department for the establishment of Govt. Degree College Mandi. It is located at a distance of just 4 kms away from the Main Bus Stand, Mandi. The college started functioning in the building of Old Block Development Office Rajpura Mandi. Mandi is situated at the foothills of the high mountains of Pir Panjal region which adds to its beauty. Mandi valley is picturesque and next to Kashmir valley in its natural beauty. It has many tourist spots such as Loran Valley, Nandi Chul, Batal Kote, Jabbi Totee Noorpur Sarran, Sarri, etc. There are various holy places in the area which are still unexplored such as Budha Amarnath Temple, Ziyrat Syed Ali Shah Rizvi (RA), Ziyrat Sain Elahi Baksh (RA).

Mandi is a small town in a narrow valley enclosed by steep and grassy hills of no great elevation, situated near the confluence of two streams namely Gagri and Pulsta. It is about 20 kms from Poonch town. Mandi Block is bounded by Surankote Block towards South, Poonch block towards West, Tangmarg towards North. Poonch city, Rajouri city, are the nearby cities of Mandi. It is in the 1580 m elevation (altitude).

#### I Faculty of Arts and Humanities

- 1. G. English 10. Pol. Science
- 2. Arabic 11. Economics
- 3. Comm. English. 12 History
- 4. **Mathematics** 13. EVS
- 5. Geography 14. Persian
- 6. Urdu 15. Sociology
- 7. Hindi 16 Statistics
- 8. Punjabi 17 Computer Applications
- 9. Education

#### FACULTY OF ARTS AND HUMANITIES SUBJECT COMBINATIONS UNDER CHOICE BASED CREDIT SYSTEM (ARTS) SESSION 2018 ONWARDS

SEM	CORE COURSES								Ability Enhancement Compulsory Course (AECC)	Skill Enhancement Course	Discipline Specific Elective (DSE)	Generic Elective (GE)
1	English / Urdu -1 (Compulsory)	Education	History	Sociology, Mathematics, Library Science	Pol. Science	Computer Application Geography	Economics OCL (Persian, Arabic, Kashmiri)	Physical Education	Communication English/MIL-1 EVS-1			
				courses to h column a		osen select	ing only or	ie				
2	English / Urdu-2 (Compulsory)	Т	'wo co	urses selec	ted in	1 semester	to be cont	inued	Communication English/MIL-2 EVS-2			
3	English / Urdu-3 (Compulsory)	Т	'wo co	urses selec	ted in	2 semester	to be cont	inued		SEC1		
4	English / Urdu-4 (Compulsory)	Т	wo co	urses selec	ted in	3 semester	to be cont	inued		SEC2		
5									English/Hindi/ MIL-5	SEC3	DSE1 DSE2	GE1
6									English/Hindi/ MIL-6	SEC4	DSE3 DSE4	GE2

## Subject Combinations allowed by The University of Jammu for the session 2021-22 <u>SUBJECT COMBINATIONS (BA) Sem-Ist</u> available in the college are given below:

Tł	<u>The College offers following combinations in Arts Stream in Sem-I</u>							
S.No ·	Chose Any one compulsory	Core Subjects	Compulsory	Chose Any one compulsory				
01	English/Urdu	Sociology, Persian	EVS	Communication English/Urdu				
02	English/Urdu	Sociology, Arabic	EVS	Communication English/Urdu				
03	English/Urdu	Political Science, Persian	EVS	Communication English/Urdu				
04	English/Urdu	Political Science, Arabic	EVS	Communication English/Urdu				
05	English/Urdu	Political Sc., Sociology	EVS	Communication English/Urdu				

# NOTE:

1. Combination once allotted shall not be changed thereafter.

# Eligibility Criteria for Admission to B.A. Semester-I (CBCS)

#### 1. For Admission to B.A. Semester-I (CBCS)

Admission to Semester 1<sup>st</sup> of the three year B.A. (General) Course shall be open to a candidate having passed the Higher Secondary Part-II (10+2 pattern) examination (in full subjects) of the Jammu & Kashmir State Board of School Education, CBSE or an examination recognized as equivalent thereto subject to availability of seats & if otherwise found eligible.

Month	Activity	Date
August	Admission to B.A Semesters I &III	
U	International Youth Day	12 <sup>th</sup> of August
	Independence Day Celebration	15 <sup>th</sup> of August
	National Sports Day	29 <sup>th</sup> of August
September	Teachers' Day Celebration	5 <sup>th</sup> of Sept.
•	Ozone Day	16 <sup>th</sup> of Sept.
	International Peace Day	21 <sup>st</sup> of Sept.
	Social Justice Day	25 <sup>th</sup> of Sept.
	World Tourism Day	27 <sup>th</sup> of Sept.
October	Class work of B.A Semesters I &III starts.	
	National Voluntarily Blood Donation Day	1 <sup>st</sup> of October
	International Non-Violence Day	2 <sup>nd</sup> of October
	International Day for Girl Child	11 <sup>th</sup> of October
	National Unity Day	31 <sup>st</sup> of October
November	College Picnic	1 <sup>st</sup> Week
	National Education Day	11 <sup>th</sup> of Nov.
	International Week for Tolerance and Peace	$9^{\text{th}}$ to $14^{\text{th}}$ Nov.
	National Flag Day	30 <sup>th</sup> of Nov.
December	World AIDS Day	1 <sup>st</sup> December
	World Human Rights Day	3 <sup>rd</sup> December
	Assessment tests of BA Semester-I & III	From 1 <sup>st</sup> week
	Commencement of B.A Semester – I &III Exams.	From 3 <sup>rd</sup> week
January	Winter Vacation	$1^{\text{st}}$ to $10^{\text{th}}$ Jan.
	Road Safety Week	$11^{\text{th}}$ to $17^{\text{th}}$ Jan.
	National Girl Child Day	24 <sup>th</sup> of January
	National Voters Day	25 <sup>th</sup> of January
	Republic Day	26 <sup>th</sup> of January
	Educational Tour /Subject Tours.	
February	World Cancer Day	4 <sup>th</sup> of February
	National Science Day	28 <sup>th</sup> of February
March	International Women Day	8 <sup>th</sup> of March
April	World Health Day	7 <sup>th</sup> of April
	World Earth Day	22 <sup>nd</sup> of April
May	World Red Cross Day	8 <sup>th</sup> of May
	Swatchhta Week	$12^{\text{th}}$ to $18^{\text{th}}$ of

#### **Institutional Calendar 2021-22**

	Anti-Terrorism Day	May 21 <sup>st</sup> of May
June	Summer Vacation Swachh Campus & Jal Shakti Abhiyan Voluntary Blood Donation Day International Yoga Day International Day Against Drug Abuse Human Trafficking Admission to BA Semesters-1 starts.	1 <sup>st</sup> June -15 <sup>th</sup> of July 5 <sup>th</sup> of June 14 <sup>th</sup> of June 21 <sup>st</sup> of June 26 <sup>th</sup> of June
July	International Plastic Bag Free Day World Population Day International Youth Skills Day	3 <sup>rd</sup> of July 11 <sup>th</sup> of July 15 <sup>th</sup> of July

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		Sch	edule	
S. No	Event	Semesters	Semesters	
		I & III.	II & IV.	
1	Admission Process	1 <sup>st</sup> week of Aug.,21 to	2 <sup>nd</sup> week of Jan., 22 to	
		2 <sup>nd</sup> week of Sept.,21	4 <sup>th</sup> week of Jan., 22	
2	Commencement of Class Work	1 <sup>st</sup> week of Sept., 21	1 <sup>st</sup> week of Feb., 22	
3	Commencement of Internal	1 <sup>st</sup> week of Dec., 21	4 <sup>th</sup> week of April, 22	
	Assessment Test			
4	End of Semester Class Work	2 <sup>nd</sup> week of Dec., 21	2 <sup>nd</sup> week of May, 22	
5	Semester End Examination	3 <sup>rd</sup> week of Dec., 21	3 <sup>rd</sup> week of May, 22	
		onwards	onwards	
6	Winter Break	1 <sup>st</sup> Jan to 10	0 <sup>th</sup> Jan., 2022	
7	Summer Break	1st June to 15th July, 2022ssss		

Note: The dates of admission, University Examinations and holidays are subject to notification(s) from the University of Jammu, and the Department of Higher Education.

List of Holidays	and No. of Teaching/Working Days
	SEMESTER I & III

		<u>t of Hondays and No.</u> SEMEST	ERI&III			
Month & Year	Calende r Days	Holiday	Day & Date	No. of Sundays	Total No of Holidays Including Sundays	No of Teaching Days
July 16 <sup>th</sup> 2021- 31 <sup>st</sup> July 2021	16	Eid-ul-Zuha	21 <sup>st</sup> & 22 <sup>nd</sup> July	02	04	12
August, 2021	31	Independence Day Ashoora e Muharram Janam Ashtami	15 <sup>th</sup> Aug. 19 <sup>th</sup> Aug. 30 <sup>th</sup> Aug.	05	08	23
September, 2021	30	NIL	NIL	04	04	26
October, 2021	31	Gandi jayanti Mahanovmi&Dusseh ra Eid Milad un Nabi Friday following Eid Milad un Nabi	2 <sup>nd</sup> Oct. 14 <sup>th</sup> & 15 <sup>th</sup> Oct. 19 <sup>th</sup> Oct. 22 <sup>th</sup> Oct.	04	10	21

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Birthday         Chrismas Day $25^{\circ}$ Dec.         05         06         25           FOTAL         169         Zamary         Zamary         24         40         129           SEMESTER II & IV           SEMESTER II & IV           January, 2022         31         Winter break Lohri Gurd Golind Singh Birth Day         26 <sup>th</sup> Jan.         04         07         24           Gurd Golind Singh Day         26 <sup>th</sup> Jan.         04         05         23           Gurd Golind Singh Day         26 <sup>th</sup> Jan.         04         05         23           Gurd Golind Singh Day         26 <sup>th</sup> Jan.         04         05         23           March Hai Brah.         16 <sup>th</sup> Feb.         04         05         23           March Hai Breaks         18 <sup>th</sup> March Hai March Hai March Hai March Hai Breaks         18 <sup>th</sup> April         05         11         20           March Hai Breaks         13 <sup>th</sup> March Hai March Hai March Hai March Hai March Hai Brack Day of Dr.BR Ambedkar         14 <sup>th</sup> April         04         09         21           Mahavir Jayanti         14 <sup>th</sup> April         14 <sup>th</sup> April         14 <sup>th</sup> May         05         08         23           May, 2	November, 2021	30		03 <sup>th</sup> to 05 <sup>th</sup> Nov.	04	08	22
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SEMESTER II & IV           SEMESTER II & IV           SEMESTER II & IV           January, 2022         31         Winter break Lohri Guru Gobind Singh Birth Day Republic Day         1 <sup>st</sup> to 10 <sup>th</sup> Jan. 20 <sup>th</sup> Jan.         04         07         24           February, 2022         28         Guru Ravi Das Birth Day         16 <sup>th</sup> Feb.         04         05         23           March, 2022         31         Mahashivratri         01 <sup>th</sup> March Day         05         11         20           March, 2022         31         Mahashivratri         01 <sup>th</sup> March Nauroz         05         11         20           March, 2022         31         Mahashivratri         01 <sup>th</sup> March Nauroz         05         11         20           March, Holi Breaks         18 <sup>th</sup> -20 <sup>th</sup> March Holi Breaks         18 <sup>th</sup> -20 <sup>th</sup> March         04         09         21           Bisakhi         13 <sup>th</sup> April         04         09         21           Mahavir Jayanti         14 <sup>th</sup> April         04         09         21           Mahavir Jayanti         14 <sup>th</sup> April         05         08         23           May, 2022         31         Shab-e-Qadar         1 <sup>th</sup> May         05         08         23	Dec. 2021	31	Chrismas Day		05	06	25
Ianuary, 2022       31       Winter break Lohri Guru Gobind Singh Birth Day       1st to 10 <sup>th</sup> Jan. 20 <sup>th</sup> Jan.       04       07       24         February, 2022       28       Guru Ravi Das Birth Day       16 <sup>th</sup> Feb.       04       05       23         March, 2022       31       Mahashivratri       01 <sup>st</sup> March Day       05       11       20         March, 2022       31       Mahashivratri       01 <sup>st</sup> March Day       05       11       20         March, 2022       31       Mahashivratri       01 <sup>st</sup> March Nauroz       05       11       20         March, 2022       30       Ramanavami       10 <sup>th</sup> March Nauroz       04       09       21         March, Holi Breaks       18 <sup>th</sup> -20 <sup>th</sup> March Holi Breaks       18 <sup>th</sup> 20 <sup>th</sup> March       04       09       21         Bisakhi       13 <sup>th</sup> April       04       09       21       04       09       21         Mahavir Jayanti       14 <sup>th</sup> April       14 <sup>th</sup> April       04       09       23         May, 2022       31       Shab-c-Qadar       1 <sup>sh</sup> May       05       08       23         Feid-ul-Fitar       4 <sup>th</sup> May       16 <sup>th</sup> May       06       24       24         Martyr's Day Guru Arjun Dev Ji	TOTAL	169			24	40	129
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Republic Day         26 <sup>th</sup> Jan.           February, 2022         28         Guru Ravi Das Birth Day         16 <sup>th</sup> Feb.         04         05         23           March, 2022         31         Mahashivratri         01 <sup>st</sup> March Nauroz         01 <sup>st</sup> March         05         11         20           March, 2022         31         Mahashivratri         01 <sup>st</sup> March         05         11         20           March, 2022         31         Mahashivratri         18 <sup>th</sup> March         05         11         20           March, 2022         30         Ramanavami         10 <sup>th</sup> April         04         09         21           April. 2022         30         Ramanavami         10 <sup>th</sup> April         04         09         21           Bisakhi         13 <sup>th</sup> April         14 <sup>th</sup> April         04         09         21           Mahavir Jayanti         14 <sup>th</sup> April         14 <sup>th</sup> April         04         06         23           May, 2022         31         Shab-e-Qadar         1 <sup>st</sup> May         05         08         23           Iune, 2022         30         Kabir Jayanti         6 <sup>th</sup> June         04         06         24           Matyr's Day Guru Arjun Dev Ji         7 <sup>th</sup> June				20 Jan.			
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2022         Day         Image: constraint of the second s							
March, 2022       31       Mahashivratri March Nauroz       01 <sup>st</sup> March March 18 <sup>th</sup> March Holi Breaks       05       11       20         April. 2022       30       Ramanavami       10 <sup>th</sup> March Holi Breaks       04       09       21         April. 2022       30       Ramanavami       10 <sup>th</sup> April       04       09       21         Bisakhi       13 <sup>th</sup> April       04       09       21         Bisakhi       13 <sup>th</sup> April       04       09       21         Bisakhi       13 <sup>th</sup> April       04       09       21         Mahavir Jayanti       14 <sup>th</sup> April       04       09       21         May, 2022       31       Shab-e-Qadar       14 <sup>th</sup> April       05       08       23         Iune, 2022       30       Kabir Jayanti       6 <sup>th</sup> May       05       08       24         Juny, 1 <sup>st</sup> to       15       Eid ul Adha       10 <sup>th</sup> & 11 <sup>th</sup> July       02       04       11	February, 2022	28		16 <sup>th</sup> Feb.	04	05	23
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April. 2022       30       Ramanavami       10 <sup>th</sup> April       04       09       21         Bisakhi       13 <sup>th</sup> April       Bisakhi       13 <sup>th</sup> April       04       09       21         Mahavir Jayanti       14 <sup>th</sup> April       Mahavir Jayanti       14 <sup>th</sup> April       04       09       21         Mahavir Jayanti       14 <sup>th</sup> April       14 <sup>th</sup> April       05       08       23         May, 2022       31       Shab-e-Qadar       1 <sup>st</sup> May       05       08       23         Eid-ul-Fitar       4 <sup>th</sup> May       05       08       23         June, 2022       30       Kabir Jayanti       6 <sup>th</sup> June       04       06       24         Mattyr's Day Guru Arjun Dev Ji       7 <sup>th</sup> June       04       06       24         July, 1 <sup>st</sup> to 15 <sup>th</sup> ,2022       15       Eid ul Adha       10 <sup>th</sup> &11 <sup>th</sup> July       02       04       11							
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June, 202230Kabir Jayanti $6^{th}$ June040624Martyr's Day Guru Arjun Dev Ji $7^{th}$ June $04$ 0624July, 1st to 15th, 202215Eid ul Adha $10^{th} \& 11^{th}$ July020411			Eid-ul-Fitar	4 <sup>th</sup> May			
Martyr's Day Guru Arjun Dev Ji $7^{th}$ JuneJuly, 1st to $15^{th}$ ,202215Eid ul Adha $10^{th}$ & $11^{th}$ July020411			Budhpurnima	16 <sup>th</sup> May			
Arjun Dev JiArjun Dev JiJuly, 1st to15Eid ul Adha $10^{th} \& 11^{th}$ July02041115th,20221510^{th} \& 11^{th} July10^{th} \& 11^{th} July10^{th} \& 11^{th} July11	June, 2022	30	Kabir Jayanti	6 <sup>th</sup> June	04	06	24
July, 1st to $15$ 15Eid ul Adha $10^{th} \& 11^{th}$ July020411 $15^{th}$ ,2022				7 <sup>th</sup> June	-1		
	July, 1 <sup>st</sup> to	15		10 <sup>th</sup> &11 <sup>th</sup> July	02	04	11
	TOTAL	196			28	50	146

\*Holidays are subject to change as per notifications of Jammu and Kashmir UT Government and Higher Education Department.

# **RULES AND REGULATIONS OF THE COLLEGE**

- 1. No outsider is allowed to enter the College without a valid reason and without the permission of the Principal. He / She shall write his name, purpose of visit and the person he wishes to meet on the Visit Book available at the entry gate.
- 2. If a student remains absent from the college without permission for more than ten consecutive days, his/ her name shall be struck off from the College rolls.
- 3. Unlawful assembly of students in the College is banned.
- 4. Writing of graffiti on the walls or sticking of posters is a cognizable offence.
- 5. Ragging in any form, on or off the College Campus, including the hostels is a cognizable offence and the student(s) involved in ragging will be severely punished, even to the extent of being expelled from the College.
- 6. Students resorting to violence in the campus or unfair means in the examination are liable to be issued a bad Character Certificate in addition to the action initiated against them in accordance with the University rules & regulations.
- 7. A Student desirous of withdrawing his/ her name from the College rolls should submit an application duly countersigned by his/her parent/guardian. The withdrawal certificate shall be issued only after the student clears all College dues. Such students shall in no case be readmitted during the same academic session.
- 8. Any student, who indulges in any indiscipline in the College, shall not be eligible for any Prize, Certificate, Award or Scholarship from the Institution. The College authorities reserves the right to change, modify or suspend the rules as and when required.
- 9. No student shall be allowed to enter in the college premises without proper UNIFORM.

# **College Uniform**

It is compulsory for all students to wear the prescribed college uniform. Students who do not conform to the dress regulations will not be permitted to college premises to attend classes. **For Boys** 

Dress	Colour	Summer	Winter
Full trousers/ Pants (Formal)	Black	Black	Navy blue Sweater/Coat/Jacket
Full sleeve shirt with a single pocket	Light Sky	Light Sky	Light Sky
Full shoes	Black	Black	Black
Socks	Black/White	Black/White	Black/White

For Girls

Dress	Colour	Summer	Winter
Kameez (Sq. cut neck full sleeves)	White	White	Black Sweater/Coat/Jacket
Salwar	White	White	White
Dupatta/Chunni	White	White	White/ Black Duptaa/Shawl
0 1 1/01		D1 1	DI I
Sandal/Shoes	Black	Black	Black
Socks	White/	White/Black	White/Black
	Black		

Students, other than Sikh boys, are not permitted to attend college with long hair. Hair must be trimmed so as not to touch ears or shirt collar. Black patkas/turbans are to be worn by Sikh boys.

### **Library Rules**

- 1. Books will be issued to the students on the production of the library Card issued to him/her in the beginning of the Academic Session 2021-22 by the college Librarian duly signed by the Principal.
- 2. In case the card is lost, the students must immediately bring it to the notice of the college librarian to avoid any misuse of the card.
- 3. A duplicate card will be issued on a payment of Rs. 100/- after proper verification and a copy of FIR from the concerned Police Station.
- 4. A damaged card can also be replaced by surrendering it to the college librarian along with a payment of Rs. 100/-.
- 5. Books lost or damaged in any way shall have to be replaced by a latest edition by the borrower, failing which the double cost of the book shall be charged.
- 6. The borrower should satisfy himself/herself about the sound condition of the book before leaving the counter.
- 7. Students shall be permitted to borrow two/three books at a time for a maximum period of 15 days. If a student fails to return the same within prescribed time period, overdue charges/fine @ Re. 1/- per day/per book shall be charged from the students for the first 15 days and thereafter @ Rs. 2/- per day..
- 8. Reference Books, Rare Books, Books especially reserved and current periodicals will not be issued for use at home; these can be consulted only in reading room.
- 9. Strict silence shall be observed in the library and reading rooms. Students shall not take their personal books or belongings inside the library.
- 10. Students appearing for the university examinations shall surrender their library Card/books before obtaining a No Demand Certificate for the collection of the ADMIT CARDS.

## **Identity Card**

- 1. Every student on being admitted shall be issued an Identity Card. Students are required to carry their Identity cards and produce on demand in or outside of the college premises.
- 2. The loss of the identity card must be reported immediately to the concerned authorities.
- 3. A new Identity Card will not ordinarily be issued. However, after proper verification and on the production of missing report furnished by the concerned Police Station, a duplicate identity card can be issued on a payment of Rs.100/.

## **Code of Conduct**

- 1. No outsider is allowed to enter the college premises without a prior permission.
- 2. All the students must be in a proper uniform.
- 3. Students must conduct themselves with decency, decorum and dignity.
- 4. Smoking, chewing of tobacco and consumption of alcohol are strictly prohibited.
- 5. The use of mobile phones is not allowed openly and strictly banned inside the class rooms. Mobiles are allowed for e-learning process & each student must download & install Arogya Setu App to remain alert & vigilant in the days of COVID-19 Pandemic.
- 6. Students should extend a helping hand in the maintenance of discipline and to keep the college premises neat and clean.
- 7. Students are not allowed to destroy /damage or break any college property, furniture or fixtures.
- 8. The college administration does not take any responsibility for the loss of personal belongings of the students.
- 9. If a student remains absent from the college for more than 07 consecutive days, without obtaining proper permission from the college authorities, he/she shall be removed from the rolls of the college.
- 10. If a student is falling under shortage category in any subject, he/she will not be permitted to appear in Internal Assessment Tests as well as External Examination
- 11. Unlawful assembly of the students in the college premises is prohibited.
- 12. Writing of graffiti on the walls or sticking posters is a cognizable offence.
- 13. Ragging in any form is banned and the students involved in ragging will be expelled from the college without any notice.
- 14. Misbehavior with any teaching or non-teaching staff shall be dealt with severely and may lead to the expulsion from the college.
- 15. Students resorting to unfair means in the examinations would be liable to be issued a bad character certificate.
- 16. The medium of answering the examination shall be English except languages.
- 17. All students must follow SOP's related to COVID-19 pandemic as issued by the Government from time to time.
- 18. The decision of the Principal shall be final in all matters of discipline and enforcement of rules.

### **Grievances Redressel Cell**

There is a grievance redressal cell in the college that strives to redress grievance of the staff and the students in the Institution. The faculty takes care of the personal and emotional needs of the students through counseling.

# **SCHOLARSHIPS**

Following Scholarships and Financial Assistance Schemes are available in the college:

S.No.	Agency	Name of the Scholarship
01	All India Council For Technical	Prime Minister Special Scholarship Scheme
	Education	(PMSSS)
02	Department of Education	a) National Merit Scholarship
		b) Bad Pocket Scholarship for RBA
03	Social Welfare	Post Matric Scholarship for Schedule for
		Scheduled Caste, OBC and Physically
		Challenged Students
04	Tribal Affairs Department	Post Matric Scholarship for Tribal Students
05	Pahari Speaking Advance	Post Matric Scholarship for Pahari Speaking
	Board	students

Students are required to apply for various Scholarships or Financial Assistance on the prescribed application form. The scholarship and financial assistance are, however, awarded to deserving students subject to the following conditions:

- (a) A good conduct
- (b) Satisfactory progress report in the studies
- (c) Regularity in attendance
- (d) A report of the tutor in-charge
- (e) Income/Category certificates issued by the competent authority.

Guardians of the students applying for any scholarship must give an undertaking that in case his/her ward participates in strikes or any other subversive activities, he/she will refund the amount of the scholarship received by his/her ward in one installment.

#### **Admission Programme** From То Sale of Prospectus and Receipt of Application Forms 06-08-2021 11-08-2021 Display of 1<sup>st</sup> Select List 12-08-2021 Admission of 1<sup>st</sup> select list 12-08-2021 20-08-2021 Display of 2<sup>nd</sup> List (Subject to availability of seats) 21-08-2021 Admission of 2<sup>nd</sup> select list 21-08-2021 25-08-2021 Last date of Admission without late fee 25-08-2021

# ADMISSION PROCESS The Schedule for Admission to B.A Semester-I

a) 06-08-2021 to 25-08-2021 (Without late fee)

b) 26-08-2021 to 04-09-2021 (With late fee of Rs. 320/- as per university norms and subject to availability of seats)

c) The Vice Chancellor may consider grant of late admission for 10 days after the expiry of last date as per (b) the above on payment of Rs. 2910/- as late fee. The regular teaching work shall begin during  $1^{st}$  week of September, 2021.

- Admission to B.A Sem- I, under CBCS, is open to the permanent residents/Domiciles of the J&K UT (Catchment Area) and children of Central Government Employees, Army and Para Military Personnel posted in J&K UT.
- Students seeking admission in B.A Sem-I shall have to apply in the prescribed preadmission Online/Offline Application Form issued from the office.
- Final selection list shall be made on the basis of merit based on percentage of marks obtained by the students in HSP-II and additional weight age of 5% marks (i. e. 25 marks out of total of 500 marks) to the students belonging to the reserved categories, as listed in SRO- 126 dated 28-08-1994 on production of certified copy of reservation certificate.
- ➤ A merit list of all the candidates seeking admission in the college shall be displayed by the college admission committee strictly in order of merit for different streams/courses depending upon the intake capacity and shall be displayed on the college notice board on the basis of which the selected candidate accompanied by parents/guardian along with required documents/certificates shall appear before the designated admission committee for grant of provisional admission within the prescribed time limit. If a selected candidate fails to seek admission within the prescribed time limit his/her candidature shall be dropped from the merit list and next meritorious applicant shall be considered for the admission subject to the availability of seats by way of second and third merit list to be prepared by college admission committee.

# Note: The Principal of the college reserves the right to accept/reject applications which are found otherwise incomplete for admission. The decision of the principal would be final and binding to all.

# FEE STRUCTURE

### A) Revised Fee Structure for Admission to of B.A Sem-1<sup>st</sup> for the Session 2021-22 Vide Govt. Order No. 297-HE of 2019 dated: 30-05-2019

S. No	Name of the Item	Fee
		in (Rs.)
1	Admission Fee	40/-
2	Pool Fund	1950/-
3	Students Aid Fund	100/-
4	Building Maintenance Fund	165/-
5	Games/Sports Fund	220/-
6	Reading Room Fund	50/-
7	Furniture Fund	70/-
8	Stationary Fund	35/-
9	Magazine Fund	80/-
10	Motor Vehicle Fund	60/-
11	Identity Card Fund	50/-
12	Student's Service Fund	30/-
13	Seminar/Cultural Activities Fund	30/-
14	Excursion Fund	90/-
15	Medical Aid Fund	25/-
16	Relief Fund	10/-
17	Red Cross Fund	50/-
18	Miscellaneous Fund	60/-
19	EDUSAT	25/-
20	NSS Fund	50/-
	Total (A)	3190/-

# **B):Break up of University Dues:**

(Vide Uni	Vide University Notification No. F. Acd./I/19/14224 s- 14323 dated: 30-03-2019)							
S. No	Name of the item	Fee						
		in (Rs.)						
21	Registration Fee	360/-						
22	Sports Fee	530/-						
23	Cultural Fee	150/-						
24	Digitalization and Networking Fund	220/-						
25	Examination Development Fund	290/-						
26	Corpus Fee	220/-						
27	Resource Mobilization Fee	100/-						
28	DIQA fee	220/-						
29	Red cross	20/-						
30	NSS fee	130/-						
	Total (B)	2240/-						

	Grand Total (A+B)	5430/-		
S. No	Laboratory Fund	Fee in (Rs.)		
1	Students using one Lab.	154/-		
2	Students using two Labs.	238/-		
3	Students using three Labs.	308/-		
	Total	700/-		
4	Subject Tour Fund	105/-		
5	Environment fee	238/-		

Exam Fee : <u>Rs. 760/-(+</u> Rs. 140/- Exam. maintenance Fund (EMF) + Rs. 100 per Science Practical)

Eligibility Fee: <u>Rs. 880/-</u>for those students who have passed 10+2 other than J&K BOSE Subject tour as per requirement of syllabus:<u>Rs. 75/- per Science Subject</u>

#### Late Admission Fee for B.A. Sem-I (FOR SEMESTER PATTERN)

(a) Within 10 days after the last date prescribed for admission: Rs. 320/-

(b) The Vice Chancellor may consider grant of late Admission for 10 days only often the expire of last data as (a) shows:  $\mathbf{P}_{\mathbf{r}}$  **2010**/

after the expiry of last date as (a) above: <u>Rs. 2910/-.</u>

Stream	Common	Lab./	Subject	EVS	Examination	EMF	Practical Fee	Cost of	Total Fee
	Fee	Science	Tour	Fee	Fee (Sem-	(Sem-	Per Science	Exam.	(in Rs.)
	(in Rs.)	Fee	(in Rs.)	(in Rs.)	I+Sem-II)	I+Sem-II)	Subject	Form	
		(in Rs.)			(in Rs.)	(in Rs.)	(Sem-I+Sem-	(Sem-	
							II)	I+Sem-II)	
							(in Rs.)	(in Rs.)	
Arts	5430			238	760+760=	140+140		100+100	7668/-
					1520	= 280		=200	
Arts with	5430	154	105	238	760+760=	140+140	100+100	100+100	8127/-
Geography					1520	= 280	=200	=200	

# A. Fee Structure for Semester 1<sup>st</sup>:

## **B.** Fee Structure for Semester 3<sup>rd</sup>:

Stream	Common	Lab./	Subject	EVS	Examination	EMF	Practical Fee	Cost of	Total Fee
	Fee	Science	Tour	Fee	Fee (Sem-	(Sem-	Per Subject	Exam.	(in Rs.)
	(in Rs.)	Fee	(in Rs.)	(in Rs.)	III+Sem-IV)	III+Sem-	(Geography)	Form	
		(in Rs.)			(in Rs.)	IV)	(Sem-	(Sem-	
						(in Rs.)	III+Sem-IV)	III+Sem-	
							(in Rs.)	IV)	
								(in Rs.)	
Arts	5070				760+760=	140+140		100+100	7070/-
					1520	= 280		=200	
Arts with	5070	154	105		760+760=	140+140	100	100+100	7429/-
Geography					1520	= 280		=200	

Stream	Common	Lab./	Subject	Degree	Examination	EMF	Practical Fee	Cost of	Total Fee
	Fee	Science	Tour	Fee	Fee (Sem-	(Sem-	Per Subject	Exam.	(in Rs.)
	(in Rs.)	Fee	(in Rs.)	(in Rs.)	V+Sem-VI)	V+Sem-	(Geography)	Form	
		(in Rs.)			(in Rs.)	VI)	(Sem-	(Sem-	
						(in Rs.)	V+Sem-VI)	V+Sem-VI	
							(in Rs.)	(in Rs.)	
Arts	5070			810	760+760=	140+140		100+100	7880/-
					1520	= 280		=200	
Arts with	5070	154	105	810	760+760=	140+140	100	100+100	8979/-
Geography					1520	= 280		=200	

#### C. Fee Structure for Semester 5<sup>th</sup>:

Note: Fee structure is subject to further notification, if any, by the University of Jammu, Jammu and Higher Education Department.

#### National Cadets Corps (NCC)

To inculcate a sense of discipline, develop character, a desire for service and capacity for leadership, the college provides facilities for NCC training for the volunteer male students.

One NCC Senior Division (SD) is available in the college. Total number of seats is 50 male students. Prescribed NCC uniform kits are issued to the enrolled NCC cadets free of cost. Interested students may apply for admission to the college for further details. The admission shall be made on first come first serve basis.

#### National Service Scheme (NSS)

The College has one unit of NSS comprising of 100 volunteers (male and female) who work under the guidance of the Programme Officer. The students have to apply on a prescribed form for registration to the unit. Enrolled volunteers are required to put in at least 120 hours of social work per year in addition to participation in one camp of seven day duration in the adjoining village as per the guidelines of HRD Ministry and University of Jammu.

The aim of organizing NSS activities in and outside of the college campus is to make education more relevant and situation based where NSS volunteers can actually face the present day challenges especially in planning and executing the much needed projects for quality life. Such activities usually encourage the students to develop a sense of social consciousness, qualities of leadership and personality development.

### **Sports and Games**

We encourage our students to take keen interest and participate in various sports activities for their physical strength and mental power. The college conducts some outdoor and indoor games for the physical health and mental fitness of the students such as Kabbadi, Cricket, Volleyball, Running, Chess, Badminton, etc.

# **INTERNAL ASSESSMENT**

The evaluation of each course shall contain two parts: Internal or In Semester Assessment (IA) and External or End-Semester Assessment (EA). The responsibility of evaluating the internal assessment is vested on the teacher(s) who teaches the course. There will be University Examinations at the end of each semester for both theory and Practical. The University has laid down certain rules for appearing in the examination and for internal assessment to be awarded to students. A student should have attended atleast 75% of the total lectures delivered during the academic session (both in theory and practical) for being permitted to take the examination. 50%

marks allotted to each subject in practical at all levels are reserved for internal assessment. In practical classes, assessment of students shall be made on the basis of her daily performance. 20% marks in theory are reserved for internal assessment. The evaluation of a candidate shall be awarded and record thereof maintained in accordance with the Regulations prescribed for the purpose under the CBCS as per the following:

THEORY		
Syllabus to be covered in the	Examination	
Internal Assessment Test(Pattern)	Time allotted	Weightage (%age)
6 credits (100 marks)		
One long answer type question of 10 marks		
and Five short answer type questions	Upto 50% (after 45	20
of 2 marks each	days) 1 hour	
2 or 4 credits (50 marks)		
Five short answer type questions		
of 2 marks each.		
External End Semester University Exam (Pattern: As	Upto 100% ( after 90	80
proposed by the concerned BOS and approved by	days) 3 hour	
Academic Council)		
Total		100
PRACTICAL		
Daily evaluation of practical records/Viva		50
voce/attendance etc.		
Final Practical Performance + viva voce (External		50
Examination) 100% Syllabus		
TOTAL		100

#### Minimum Eligibility for Appearance in Examination

A semester end external examination for B.A Sem-I Course, under CBCS, shall be open to the following categories of students:

1. A regular student who has undergone a regular course of study in a college for the period specified for that course of study by having been on the rolls of the college immediately preceding the examination and has his/her name submitted to the Controller of Examinations by the college Principal where he/she has pursued the course for the examination and has fulfilled the following conditions to be certified by the college Principal concerned:

- $\checkmark$  He/she has been a student of good conduct.
- $\checkmark$  He/she has attended not less than 75% of the lecture delivered including seminars, tutorials etc in each course opted by him/her in that semester.
- ✓ He/she has passed in internal assessment.
- ✓ In the case of Laboratory Course/ practicals, he/she has attended not less than 75% of the practical classes conducted .
- $\checkmark$  He/she has paid the prescribed fee.

#### **PROMOTION TO NEXT SEMESTER**

(i) A student will be eligible for promotion from Semester-I to II, Semester-III to IV if he/she has

(a) Secured pass marks in Internal Assessment of all the subjects/papers of the Semester-I/III as the case may be.

(b) Has appeared in at least one of the papers of Semester End examination of Semester-I/III as the case may be.

(ii) A student will be eligible for promotion from Semester-II to III and Semester IV to V provided he/she has earned at least 50% of the total credits for the subjects/papers of theory/practical of Semester-I/III as the case may be and passed in Internal Assessment of all subjects/papers of Semester-II/IV as the case may be

(iii) A student will be eligible for promotion from Semester-V to VI provided he/she has passed in all Subjects/papers of Semester-I and Semester-III. Provided that a student who does not fulfil the promotion criteria (i), (ii) & (iii) above shall be declared fail in the semester concerned. However, he/she shall have the option to retain the marks in the papers in which he/she has secured Pass marks.

(iv) A student who has to reappear in a subject/paper prescribed for Semester-I to IV shall appear in the subsequent Semester end examination to be held as per the dates prescribed by the University.

(v) A student who has to reappear in a subject(s)/paper(s) prescribed for Semester-V & VI shall appear in the supplementary examination.

#### Attendance in lieu of participation in Games

Any candidate who participates in games, cultural and other Co-Curricular activities as defined below with prior approval of the Principal concerned shall, for the purpose of condoning deficiency in attendance incurred by her on account of such participation, be treated as present on all the working days during the days of her absence on such account for a period not exceeding 15 working days in a semester programme subject to a maximum of 30 working days in an year.

✓ State representation in International /All India Competitions organized by agencies which are recognized by the Board of Sports and Youth Welfare.

- ✓ Participation in the Inter-University Competitions held under the auspices of a university or any other recognized institution as a member of the University team.
- ✓ Participation in the Inter-College Competitions organized by university as a member of the team of participating institutions.
- ✓ Participation in the Coaching Camps/Rehearsals prior to participation as a member of state or university team in the National /All India /Inter –University Competitions.
- ✓ Participation in the Mountaineering /Hiking/Trekking/Skiing/Rock-Climbing or other such activities organized under the auspices of the state Government / university as a member of Institution affiliated/recognized by the university.

## **CONDONATION OF LECTURES**

The Principal of College concerned may condone shortage of a student in attendance in a semester for special reasons, to be recorded in writing upto 5% of the lectures delivered or practicals conducted in each course separately. A student whose deficiency in lectures/practicals in a course is not condoned by the Principal of College or is not condonable, shall not be eligible to appear in the semester examination of CBCS in that course but shall be permitted to appear in the subsequent semester examination if he/she remains on the rolls of the College as a regular student and attends the required number of lectures delivered from the date of classification or the date on which he/she has joined whichever is earlier up to the semester and provided that the number of lectures he/she attended is not less than the number by which he/she fall short of attendance in subject(s).

A student who does not fulfill the minimum requirement of attendance in lectures/practical in a course will not be eligible to sit in the semester examination in that course. Such a student will have to repeat the course when the classes in that course are held by the college.

### **CANCELLATION OF ADMISSION:**

- 1. If student after having been admitted remains continuously absent for 10 days without any genuine grounds, his/her name shall be struck off from the college rolls and he/she will not be re-admitted during the same session.
- 2. Any student found indulging in any undesirable activity in the college shall be dealt with under rules even to the extent of rustication from the college.
- 3. Any students indulging in ragging.

# GOVT. DEGREECOLLEGE, MANDI ADMISSION FORM SESSION 2021-22 B.A Semester Sem-I/III/V (CBCS)

Univer	sity					Г			
	ration No			College F	Roll No				
(to be filled by the office) SPACE									
PERS		FOR							
1. Full Name (in Block Letters).									
2. Fath	er's Name (l	Block I	Letters)						
3. Gua	rdian's Nam	e and R	Relationship			L			
4. Date	e of Birth in t	figures	(in words).						
5. Mor	nthly income	of Fatl	ner/ Guardia	an					
6. Perr	nanent Home	e Addre	ess H. No / S	Street					
Mohal	la			Villa	ge				
Tehsil.				Distri	ct	Ph.			
No/Mo	ob.No								
7. Pres	ent Address.						••••		
8. A. R	Religion		B. Na	tionality			••••		
C. Wh	ether SC/ST/	OBC/A	ALC/RBA/E	EWS/PSP			•••		
9. Are	you a state s	ubject/	Domicile? .						
	ademic Data			1	1	1			
Exam	Year of	Exam	Uni./Board	Marks	Division	School/College	5		
Passed	passing the	Roll No.		Aggregate with			taken		
	qualifying examination	110.		%age					
12 <sup>th</sup> .				, ougo					
(10+2)									
B.A									
Sem. I									
B.A Sem.									
II									
B.A									
Sem.									
III									
B.A						1	1		
Sem. IV									

## 1. Subjects Offered

11. General English2.\_\_\_\_\_3.\_\_\_\_4.\_\_\_5\_\_\_\_

- 1. Which one would like to take **NSS** or **NCC** (Choose any One)
- 2. Games/ Events you wish to play\_\_\_\_\_

## **2.** Declaration by the student:

I solemnly undertake to obey all the rules & regulations of the College and the instructions issued from time to time by the Principal. I also know that any breach of rules may render me liable to disciplinary action. I undertake to attend the minimum number of lectures (Theory & Practical) required under Statutory Rules of the University to make me eligible to sit for the University Examination.

Signature of the Student

#### a) Documents to be submitted with Admission Form :

A student seeking admission should present himself/herself personally along with the parent/guardian to the college and shall present the following documents.

- 1. Marks certificate in original of the qualifying examinations (along with three attested copies).
- 2. (a) Provisional/Character certificates in original from the Head of the Institution last attended in case of regular students.

(b) Provisional / Character certificates from J&K State Board of School Education and character certificate from DSP/SHO (Police) of that area in the case of private candidates.

- 3. Date of birth certificate-Secondary School certificate issued by J&K State Board of School Education.
- 4. Four copies of the passport size photographs.
- 5. Category Certificate, Income Certificate from the competent Authority (only for those who want to apply for scholarship/financial assistance).
- 6. However, the students who have passed their qualifying examination from the Institution other than the J&K State Board of School Education shall have to submit the following Documents in addition to the above.

a) Migration certificate in original from the University/Board from which the student has passed the qualifying examination.

b) Eligibility certificate from the University of Jammu.

No objection certificate from the college Principal of his home district in J&K, if the candidate belongs to a district other than Poonch

7) <u>Undertaking</u> (Annexure- I) for all the students seeking admission.

8) Undertaking (Annexure- II) for all the students seeking admission.

9) Undertaking (Annexure-III) for students with gap period.

10) Undertaking (Annexure-IV) for students who have passed (10+2) examination from Board other than J&K Board(BOSE). The admission form complete in all respects along with necessary required documents shall be scrutinized by the members of Admission Committee prior to deposit of fee.

The Principal reserves the right to cancel admission of a candidate at any stage for filling in wrong /concealment of wrong information leading to wrong admission.

## Note:

- Documents are to be attested by any Gazetted officer/ College admission Committee Members/Self Attested.
- In view of the COVID 19 situation, all the students and their parents/guardians must follow the instructions/rules/SOPs issued by the Govt. from time to time, while submitting the admission forms.
- The wearing of masks is must by one and all.
- The candidate should avoid large gatherings and maintain social distancing in the College.

# Annexure- I

# The following undertaking is to be submitted by all the students seeking admission in B.A. Sem-I/III/V.

1.That I am seeking admission in B.A Sem-I/III/V in Govt. Degree College Mandi during the session 2021-22 on the basis of my merit in Higher Secondary Part-II/

#### B.A Sem- I/B.A Sem-III.

2. That I have not sought admission in any Academic/Professional /Technical/ Govt. /Private Institution within or outside the state.

3. That in case I seek admission or get selected in any Academic /Professional/ Technical Govt./Private Institution, I shall immediately bring the fact to the notice of the college authorities and that I shall get my admission cancelled from the college before being admitted in any of the above mentioned institutions.

4. That I have carefully read and understood the law prohibiting ragging and the directions of Supreme Court and the Central/State Government in this regard.

5. That I have carefully read the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.

6. I hereby undertake that

• I will not indulge in any type of behaviour or act that may come under the definition of ragging.

• I will not participate in or abet or propagate ragging in any form.

• I will not hurt anyone physically or psychologically or cause any other harm.

7. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations and/or as per the law in force.

8. I hereby affirm that I have not been expelled or debarred from admission by any institution.

Signed this ------Year Signed this ------Year

#### Guarantor

Father/Mother/Guardian

#### Signature of candidate

Name: Signature

#### **ANNEXURE-II**

# Anti-Ragging Undertaking

- 1. I, Mr./Ms. \_\_\_\_\_ Father/Mother/Guardian of \_\_\_\_\_\_ (full name of student with admission /registration/enrolment number), having been admitted to Govt. Degree College Mandi, have read the copy of UGC Regulations (2009), on curbing the menace of Ragging in Higher Education Institutions. I have understood the provisions contained in the said Regulations.
- 2. I have, in particular, perused clause 3 of the regulations and I am aware as to what constitutes ragging.
- 3. I have also, in particular perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4. I hereby solemnly aver and undertake that:
- i. My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
- ii. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations without prejudice or another criminal action that may be taken against my ward under any panel law for the time being in force.
- 6. I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm in case the declaration is found to be untrue, the admission of ward is liable to be cancelled.

Declared this \_\_\_\_\_ (day) or \_\_\_\_\_ (month) or

#### Verification

#### Signature of deponent

Verified that the contents of this Undertaking are true to the best of my knowledge and no part of this Undertaking is false and nothing has been concealed there in.

Verified at \_\_\_\_\_ (Place) on \_\_\_\_\_ (Date) of \_\_\_\_\_ (Month) of \_\_\_\_(year)
Solemnly affirmed and signed in my presence on \_\_\_\_\_ (date) of \_\_\_\_\_ (month) of

\_\_\_\_\_ (year) after reading the contents of this Undertaking.

# Annexure- III

#### Signature of candidate

## Annexure-IV

# The following Undertaking is to be submitted in case of students who have passed Higher Secondary Part- II or equivalent examination from a Board other than J&K State Board.

Signature of candidate

#### DISCLAIMER

The statements made in this prospectus & the information contained herein is believed to be correct at the time of publication. The college, however, reserves the right to make changes in the rules and regulations, conditions governing the conduct of students, fee structure, etc., at any point of time without prior notice. The college accepts no responsibility for the hardships or expenses incurred by the students or any other person for such changes, additions and errors or omission.

